

## **Prince George's County Public Schools**

Louis Wilson Sr., Facilities Administration Building 13300 Old Marlboro Pike, Room 20 Upper Marlboro, MD 20772

## **CONTRACT EXTENSION #2**

June 21, 2023

Bristol Environmental 9100 Yellow Brick Rd St. 3 Baltimore, MD 21237 Contact: Stephen Danner

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SUBJECT: Rider Montgomery County Public Schools (MCPS) Contract #9186.18 – Asbestos Abatement Services at Various Locations

This amendment (the "Amendment") is made by the Board of Education of Prince George's County and **Bristol Environmental** under the MCPS 9186.17 agreement dated **April 25, 2022.** 

The Agreement is amended as follows:

- 1. The Agreement is amended to extend the contract **under** Rider Contract **(MCPS) Contract #9186.18** from **July 1, 2023 to September 30, 2023.**
- 2. Except as set forth in this Contract Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with the terms set forth in the original agreement.
- 3. The contract award value for the extension period shall **not exceed \$150,000.00**.

This contract is for the convenience of the Board and is considered by the Purchasing Department to be a "Non-Exclusive" use contract. The Board does not guarantee any usage. The Board will not be held to purchase any particular Brand, in any groups, prices or discount ranges, but reserves the right to purchase any item/items listed in the price schedule submitted.

All other contract terms and conditions remain unchanged.

## Contract Extension #2 Rider: MCPS - 9186.18 – Asbestos Abatement Services

The contract extension, notice of award, plus the solicitation, your offer, amendments and any pertinent documents will constitute the entire contract after acceptance by your firm and the BOARD. Please refer to rider **contract MCPS 9186.18** for all applicable terms and conditions.

ACCEPTED BY: FOR THE FIRM: FOR THE BOARD OF EDUCATION: Jun 30, 2023 Jun 30, 2023 Stephen Danner (Jun 30, 2023 09:30 EDT) **SIGNATURE** DATE DATE **SIGNATURE** Stephen Danner Keith Stewart NAME NAME: General Manager Director, Purchasing & Supply Services TITLE TITLE **Bristol Environmental Inc** FOR THE BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY **FIRM** UPPER MARLBORO, MARYLAND 20772 32316

**iSUPPLIER NUMBER**